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GOVERNMENT OF PUNJAB

DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 13th June, 2024

No.WR-IRWR04/37/2023-IW3/2335.- In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, The Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in "**Bassa Drain**". The Governor of Punjab is further pleased to authorize the Executive Engineer, Pathankot, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Pathankot, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer, Pathankot, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Pathankot, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specification of Locality

Name of District	Name of Tehsil	Name of Village	Hadbast No.	Khasra No.	Area		Remarks
					Kanal	Marla	
Pathankot	Pathankot	KAHANPUR	349	45//19	0	18	
				45//13	4	1	
				45//8	0	10	
				45//7	3	5	
				45//4	0	8	
				45//5	0	4	
				45//15	2	5	
				45//11	1	1	
Pathankot	Pathankot	CHAK MADHO SINGH	344	34//1	0	12	
				34//10	3	11	
				34//9	5	8	

			34//8	3	15
			34//3	1	6
			34//7	0	3
			34//4	2	8
			32//24	0	10
			32//25	2	6
			32//16	2	10
			32//17	2	0
			32//8	2	19
			32//3	0	12
			32//7	3	18
			32//6	2	10
			32//5	4	16
			32//15	0	1
			32//14	0	18
			32//80	52	12
			32//79	22	18
Pathankot	Pathankot	KAHANPUR 349	33//1	2	4
			31//24	5	1
			31//17	7	2
			31//18	0	11
			31//14	3	12
			31//13	2	5
			31//8	0	11
			31//7	2	1
			31//4	0	9
			31//15	0	3
			31//6	5	3
			31//5	6	2
			32//1	4	5
			28//25	1	6
			28//16	2	10
			28//15	4	11
			28//6	4	4
			28//5	1	9
			27//21	6	8
			27//19	1	14
			27//2	0	2
			27//3	0	12
			12//24	0	15

				12//25	0	4
				12//18	0	27
				12//14	5	10
				12//6	3	12
				12//7	0	2
				12//5	5	3
				13//2	1	4
				13//3	2	5
				13//4	0	16
				10//23	3	10
				10//24	5	17
				10//25	0	3
				10//16	0	10
				10//21	5	1
				10//13	3	10
				10//8	1	0
				10//7	5	3
				10//6	0	16
				10//4	1	19
				10//5	0	2
				9//1	6	7
				9//10	1	9
				9//11	0	4
				9//12	4	17
				9//19	0	15
				9//18	3	4
				9//13	2	3
				9//17	0	16
				9//14	5	5
				9//7	5	6
				9//2	2	2
				9//9	5	6
				9//8	5	10
				9//3	2	19
				9//4	5	12
				144	162	18
				146	78	0
				142	95	10
Pathankot	Pathankot	GOH/HALER	352	113//20	8	11
				113//21	1	15

113//19	6	7
113//22	5	5
113//18	1	18
113//17	2	14
113//24	4	16
113//13	6	10
113//14	3	9
113//8	8	0
113//3	8	0
113//4	2	0
93//23	9	0
93//25	9	0
93//17	2	18
93//16	8	11
93//14	8	0
93//15	5	13
93//7	6	4
93//6	2	11
	2	18
93//5	1	4
	5	1
93//4	3	2
93//3	8	0
84//23	10	0
84//24	2	0
84//25	7	3
84//18	7	2
84//17	4	5
84//14	7	8
84//15	6	11
83//20	5	4
83//12	6	18
83//8	6	10
83//13	5	17
83//10	8	19
83//9	2	16
83//2	8	0
83//4	7	18
83//3	2	18
59//23	4	12

				59//25	8	0
				59//24	4	4
				59//16	8	0
				59//17	4	9
				59//18	8	0
				59//13	2	1
				59//15	8	0
				59//14	1	10
					2	8
				59//3	2	4
				59//4	0	6
				59//5	0	9
					1	2
					0	13
					0	14(MIN)
					1	15(MIN)
					1	0
				48//21	5	2
					2	0
				48//20	5	12
				48//11	4	10
				48//9	7	11
				48//1	7	5
				394//	1	2
				49//16	7	2
				49//14	1	6
					2	4
					2	12
					0	16
					1	2
				49//15	5	16
					2	4
				49//6	0	8
					7	14
				49//5	8	0
				94//11	4	13
				187	95	17
				188	157	16
Pathankot	Pathankot	JANDRAI	368	8//1	8	0
				8//2	3	16

					3	16
				8//3	8	0
				8//39	173	17
Pathankot	Pathankot	MATFARKA	355	62//22	4	2
				62//24	4	7
				62//25	4	11
				62//5	7	11
				63//21	3	2
				63//10	6	13
				63//1	3	19
					4	11
				58//22	1	4
					2	14
				58//21	8	0
				58//20	8	0
				58//19	6	12
				58//12	3	11
					4	9
				58//13	5	13
				58//24	5	3
				58//25	1	8
				58//16	5	8
				57//21	1	9
				57//20	7	2
				57//19	2	2
				57//12	2	6
				57//9	2	5
				57//2	7	18
				57//3	2	10
				53//23	5	10
				53//14	5	5
				285//	0	3
				54//20	3	4
					2	7
				54//12	8	11
				54//13	2	8
					5	12
				54//8	4	0
				54//7	8	14
Pathankot	Pathankot	RANIPUR	356	32//21	1	18

					3	13
					2	8
				32//22	3	8
				32//19	0	15
					1	1
					2	15
				32//9	0	16
					6	8
				32//12	1	1
					4	10
					0	3
				32//2	4	13
					0	10
					2	8
				32//4	1	5
				32//3	2	10
				8//22	8	8
				8//23	3	16
				8//24	1	3
				8//17	0	6
				8//18	5	6
				8//19	0	15
					1	18
					4	10
				8//13	3	16
				8//9	2	0
					3	10
				8//12	5	6
					2	14
				147	15	2
Pathankot	Pathankot	DADWAN	370	2//11	7	9
				2//12	0	11
				2//13	5	2
					2	0
				2//18	7	14
				2//14	1	7
					1	9
				2//15	3	0
					1	5
					0	13

					2	10
					0	8
					0	19
				2//16	6	6
					1	0
					2	0
				1//11	2	0
				1//20	13	1
				1//13	7	13
				1//17	0	11
				1//16	0	18
				1//12	4	13
				1//19	5	12
				1//15	2	7
				3//12	2	17
					1	14
				3//13	3	19
					2	7
				3//14	5	6
					2	10
				3//7	3	10
				3//6	0	9
				3//15	5	5
				3//63	113	13
Pathankot	Pathankot	Baroi	369	91//1	143	16
				91//2	69	15

Sd/-

KRISHAN KUMAR, IAS

Principal Secretary to the Government of Punjab,
Department of Water Resources

Chandigarh
The 26th March, 2025

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